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EO-142  
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## Surface Transportation Board

Office of Economics, Environmental Analysis, and Administration

1925 K Street, N.W. Suite 500, Washington, D.C. 20423

Fax Number: 202-565-9000

### FAX TRANSMISSION

To: Louis Gitmor Fax#: (202) 783-6947  
 From: Christa Dean Date: 7/19/2004  
 Tele#: \_\_\_\_\_ Pages: 2 (including cover sheet)  
 Re: AB-55 (Sub-No 653X) CC: \_\_\_\_\_

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Notes:



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Notes:

TO: Louis E. Gitomer  
FROM: Christa Dean

**RE: STB Docket No. AB-55 (Sub-No. 653X) in Pike County, KY**

Please fax copies of the Environmental and Historic Reports to the following agencies:

U.S. Army Corps of Engineers  
Huntington District  
502 8th Street  
Huntington, WV 25701  
Fax: (304) 399-5085

Kentucky Environmental & Public Protection Cabinet  
500 Metro Street, 5th Floor, CPT  
Frankfort, KY 40601  
Fax: (502) 564-3350

Kentucky Department for Natural Resources  
Attn: Susan Bush  
663 Teton Trail  
Frankfort, KY 40601  
Fax: (502) 564-6193

Kentucky Environmental Quality Commission  
14 Reilly Road  
Frankfort, KY 40601  
Fax: (502) 564-9729

U.S. Fish and Wildlife Service  
3761 Georgetown Road  
Frankfort, KY 40601  
Fax: (502) 695-0468

Kentucky Transportation Cabinet/ Multi-Modal  
200 Mero Street  
Frankfort, KY 40622  
Fax: (502) 564-4422

Thank You.

If you have any questions, please contact me at (202) 565-1606.